## A.K. PANDA & CO.

Phone : 9830231001 P-58, Lake Town, Block-B, Kolkata- 700 089

E-mail: akpandaco@yahoo.com

29.06.2021

Date			
Date	******	*********	*********

#### **AUDITORS' REPORT**

- 1. We have examined the Balance sheet of 'KAJLA JANAKALYAN SAMITY' (FOREIGN CONTRIBUTION SEC.), At. & P.O: Sarada: Dist: Purba Medinipur(WB) as at 31<sup>st</sup> March, 2020 and also the Income & Expenditure account for the year ended on the date. These financial statements are the responsibility of the management. Our responsibility is to express an opinion on these financial statements based on our audit.
- 2. We conducted the audit in accordance with the auditing standards generally accepted in India. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by the management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.
- 3. We further report that:
- (a) We have obtained all the information and explanation which to the best of our knowledge and belief were necessary for the purposes of the audit.
- (b) The Balance Sheet and Income and Expenditure account dealt with the report are in agreement with the books of accounts.
- (c) In our opinion & to the best our information and according to the explanation given to us and Subject to the following observation the said statements give a true & fair view:
  - i) In the case of Balance Sheet of the state of affairs as at 31st March, 2020 and
  - ii) In the case of Income & Expenditure account of the excess of Income over expenditure for the year ended on that date.

OBSERVATION: 1. Cash in hand has been taken as certified by the Secretary

For A. K. PANDA & Co. Chartered Accountants

FRN: 312099E

(Amlan Kanti Panda)

Proprietor M.No. 050595

UDIN 21050595AAAASN8344

Phone: 9830231001 P-58, Lake Town, Block-B, Kolkata- 700 089 E-mail: akpandaco@yahoo.com

29.06.2021

Date.....

KAJLA JANAKALYAN SAMITY
At. & P.O: Sarada :: Dist: Purba Medinipur(WB)

( FOREIGN CONTRIBUTION SECTION)

BALANCE SHEET AS AT 31ST MARCH, 2020.

LIABILITIES:	Rs. P.	Rs. P.	ASSETS:	Rs. P.	Rs. P.
As per last A/c. Add:: Excess of income over expenditure	2864165.37 2809100.58	5673265.05	As per last A/c. Add: During the year	104700.00 221800.00	
		00/0203.33	Less: Dep. 40%	326500.00 86240.00	240260.00
			COMPUTER SOFTWARE As per last A/c. Less: Dep. 40%	28800.00 11520.00	17280.00
			As per last A/c. As per last A/c. Less: Dep. 10%	81018.00 123668.00 204686.00 14285.20	190400.80
			MOTORCYCLE As per last A/c. Add: During the year Less: Dep. 10%	108308.00 146230.00 254538.00 18142.30	236395.70
			CAMERA As per last A/c. Less: Dep. 10%	16800.00 1680.00	15120.00
			As per last A/c. Less: Dep. 10%	5101.00 510.10	4590.90
			As per last A/c. Add: During the year Less: Dep. 10%	892.00 <u>5700.00</u> 6592.00	
Balance B/F	3	673265.95	Balance B/F	659.20	5932.80 709980.20

Contd

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29.06.2021

Date.....

5673265.95

Contd.....from P/1.

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LIABILITIES:	Rs. P.	Rs. P.	ASSETS:	Rs. P.	Rs. P.
Balance c/d		5673265.95	Balance c/d		709980:20
	-	47"	BASELINE STUDY INSTRUMENTS	(TAB)	
			As per last A/c.	32680.00	
			Less: Dep. 10%	3268.00	29412.00
			VEHICLE		
			As per last A/c.	953874.00	
			Less: Dep. 10%	95387.40	858486.60
			PROJECT MACHINE		
			As per last A/c.	67286.64	
			Add: During the year	138900.00	
			Landa	206186.64	
			Less: Dep. 40%	54694.66	151491.98
			INVERTER		
			Purchased during the year	22895.00	
			Less: Dep. 15%	3434.25	19460.75
			SOUND SYSTEM		
			Purchased during the year	20750.00	
			Less: Dep. 15%	1800.00	18950.00
		+	CLOSING BALANCE:		
			Cash at bank		3885484.42
*					

5673265.95

In terms of our report of even date.

For A. K. PANDA & CO. Chartered Accountants FRN:312099E

(Amlan Kanti Panda )

Proprietor M.No. 050595

UDIN21050595AAAASN8344

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E-mail: akpandaco@yahoo.com

29.06.2021

Date.....

# At. & P.O: Sarada :: Dist: Purba Medinipur(WB) (FOREIGN CONTRIBUTION SECTION)

#### INCOME AND EXPENDITURE ACCOUNT FOR THE YEARENDED 31ST MARCH, 2020.

	EXPENDITU	IRE	Rs. P.	Rs. P.		INCOME	Rs. P.	Rs. P.
To	Rural Dev. Program Welfare of childre Administrative co	n		3742567.00 6030224.00 1963968.30	Ву	Grant Received Bank Intt.		14686051.99 151429.00
	DEPRECIATION ON Laptop & Computer Commputer software Motor Cycle Furniture Camera Bedding Utensil Basic study Instru. Vechile Project Mach. Inverter Sound System		86240.00 11520.00 18142.30 14285.20 1680.00 510.10 659.20 3268.00 95387.40 54694.66 3434.25 1800.00	291621.11				
*	Excess of income of	over exp.		2809100,58				
			3	14837480.99				14837480.99

In terms of our report of even date.

For A. K. PANDA & CO. Chartered Accountants FRN:312099E

(Amlan Kanti Panda )

Proprietor M.No. 050595

UDIN21050595AAAASN8344

Phone: 9830231001 P-58, Lake Town, Block-B, Kolkata- 700 089

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29.06.2021 Date.....

KAJLA JANAKALYAN SAMITY

At. & P.O: Sarada :: Dist: Purba Medinipur(W8)

(FOREIGN CONTRIBUTION SECTION)

IND PAYMENTS ACCOUNT FOR THE YEAR ENDED 21ST MARCH 2020

100	RECEIPTS	Rs. P.	Rs. P		PAYMENTS	Rs. P.	Rs. P.
To	OPENING BALANCE				By RURAL DEV. PROGRAMME		
	Cash at bank		1464705.	73	Kisan Swashakti Programme,		
					Purba Medinipur.	611591.00	
77	GRANT RECEIVED FROM FOREIGN S	OURCE			Sustainable Environment and		
	Indienhilfe e.V, Herrsching,	OUNCE	45		Ecological Dev. Society, Jhargram	2254050 00	
	Germany	4844000.00			WE CAN( Women emp. Prog.)	2261959.00	27.22.22
					" WELFARE OF CHILDREN	869017.00	3742567.00
	Hummingbird Foundation, U.K.	2284124.00			Child centered Dev. Prog,		
		CHARLEST COM			Jhargram.	2862593.00	
	Kindernothilfe e.V.Germany	1674845.99			Making the right to education	2002555.00	
					reality in 24pgs(S)	502219.00	
	Karl Kubel Stiftung Fur-				A proactive community for prev		
	Kind Und Familie, Germany	3500000.00			of child trafcking ,24pgs(S)	1917888.00	
					Fisherfolk prog. For children of		
	Kerry Luxton, Australia	1656000.00	13958969.		fishing community, Pur. Med.	747524.00	6030224.00
H: 5	Complete Burkers and the Markers Complete Comple				" ADMINISTRATIVE COST		
	FROM LOCAL SOURCE				Kisan Swashakti Programme,		
	Action Aid Association	A Maria San Const			Purba Medinipur.	87617.48	
	( New Delhi)	667563.00	Table and Townson	our.	Child centered dev. Prog.		
	Goonj( New Delhi)	59519.00	727082.0	)0	Jhargram,	423522.80	
0	Bank Interest		454400		Making the right to education		
	bank interest		151429.0	10	reality, South 24 pgs.	115855.00	
					Sustainable Environment and ed		
					Dev. Society, Jhargram.	723985.92	
					A proactive community for prev		
					of child trafcking, 24pgs(S) Fisherfolk prog. For children of	376262.10	
					fishing community, Pur. Med.	52596.00	
					WE CAN( Women emp. Prog.)	184129.00	1062060 20
				Ä	" ESTABLISHMENT EXPENSES-ASSET		1963968.30
					Child centered dev. Prog.	BUILDING	
					Jhargram,	52350.00	
					Sustainable Environment and ed	cological	
					Dev. Society, Jhargram.	3250.00	
					A proactive community for prev		
					of child trafcking, 24pgs(S)	119545.00	
					WE CAN( Women emp. Prog.)	504798.00	679943.00
					" CLOSING BALANCE:		TO STORY COLOR ST.
					Cash at bank		3885484.42

16302186.72

16302186.72

In terms of our report of even date.

For A. K. PANDA & CO. Chartered Accountants FRN:312099E

(Amlan Kanti Panda ) Proprietor

M.No. 050595

UDIN21050595AAAASN8344